



NOTTINGHAM CITY COUNCIL
BULWELL AND BULWELL FOREST AREA COMMITTEE

Date: Wednesday, 17 February 2016

Time: 5.30 pm

Place: Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

AGENDA

Pages

- | | | |
|----------|------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Of the meeting held on 25 November 2015 (for confirmation). | 3 - 14 |
| 4 | PARKLIVES HEALTHY LIFESTYLE ACTIVITY PROGRAMME
Report of Director of Sport and Culture | 15 - 20 |
| 5 | EASYLINK BUS SERVICES - UPDATE
Nottingham Community Transport to report | 21 - 24 |
| 6 | LOCAL PLAN PART 2: LAND AND PLANNING POLICIES
DOCUMENT - PUBLICATION VERSION
Report of Director for Planning and Transport | 25 - 38 |
| 7 | AREA 1 JOBS PLAN - RESPONSE TO AREA CLUSTERS JOBS AND
TRAINING REVIEW
Report of Director Economic Innovation & Employment | 39 - 52 |
| 8 | AREA 1 COMMITTEE PRIORITIES
Report of Director of Neighbourhood Services | 53 - 58 |

- 9 POLICING UPDATE**
Verbal update by Nottinghamshire Police Sergeant Nev McGeehan
- 10 NOTTINGHAM CITY HOMES PERFORMANCE AND ENVIRONMENTAL SCHEMES UPDATE** 59 - 76
Report of Chief Executive of Nottingham City Homes
- 11 FINANCE AND DELEGATED AUTHORITY** 77 - 80
Report of Director of Neighbourhood Services
- 12 AREA CAPITAL** 81 - 88
Report of Director of Neighbourhood Services
- 13 WARD PERFORMANCE** 89 - 108
Report of Director of Neighbourhood Services
- 14 FUTURE AGENDA ITEMS**
The opportunity for Community Representatives to suggest future agenda items.
- 15 FORTHCOMING EVENTS**
- 16 NEXT PROVISIONAL MEETING DATE**
To note that the Committee is provisionally scheduled to next meet on 18 May 2016. Confirmation of the next meeting date will be available in the new municipal year.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.